Each Section shall apply only to the Awarding Authorities listed in the Section.

OPTION 1 Daily Boston Low Spot Market Price

Vendors Margin and Overhead above the daily Boston Low Spot Market price, as defined in Section A, paragraph 9 of these bid specifications, for delivered oil:

\$ <u>0.1965</u> per Gallon (to 4 decimal places)

OPTION 2 Fixed Price Futures Program

Vendor's Margin and Overhead above the January 2012 NYMEX closing price, as defined in Section A, Paragraph 9 of these bid specifications, for delivered oil:

\$ <u>0.2480</u> per Gallon (to 4 decimal places)

| Signature: Sept Surve | Date: <u>//27//</u> / |
|----------------------------------------------------------------------------------|-----------------------|
| Name (Please Print): Scott Sur NER | |
| Title: President | |
| Company: SURNER HEATING CO. INC. | |
| Address: 60 SHUMWAY ST. | |
| City/State/Zip: AMHERST, MA 01002 Phone: 413-253-5999 Fax: 413-253-9063 E-mail: | |
| Phone: 413-253-5999 Fax: 413-253-9063 E-mail: | |

Attachment 3

CERTIFICATE OF NON-COLLUSION

The undersigned certifies under penalties of perjury that this bid or proposal has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club, or other organization, entity, or group of individuals.

(Signature of individual submitting bid or proposal)

SURNER HEATING CO. INC.

(Name of Business)

Attachment 4

TAX COMPLIANCE CERTIFICATION

Pursuant to M.G.L. Chapter 62C, § 49A, I certify under penalties of perjury that I have, to my best knowledge and belief, complied with the law of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting child support.

043 12 22 44

Social Security Number or Federal Identification Number

SURNER HEATING CO. INC.

Business or Corporate Name

by: _

Signature of Individual Corporate Officer (if applicable)

| | AC | ORD CERTIFIC | ATE OF LIABI | LITY INS | URANC | E | DATE (MM/DD/YYYY) 01/25/2011 |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------|------------------------------|----------------------------------------------------------------------------------------|--------------------------------------|
| Br 44 | aley Pa | y & Wellington Insuranc rk Avenue | AX 508.797.3507 e Agency Corp. | ONLY AND HOLDER. 1 | CONFERS NO RITHIS CERTIFICAT | ED AS A MATTER OF II LIGHTS UPON THE CER E DOES NOT AMEND, FORDED BY THE POLI | NFORMATION RTIFICATE EXTEND OR |
| - | | Box 15127 ster, MA 01615-0127 | | INSURERS AFFORDING COVERAGE | | NAIC# | |
| | | Surner Heating Company, | Inc. | | rich Insurar | | |
| | | 60 Shumway Street | | | rst Mercury | | |
| | | Amherst, MA 01002 | | INSURER C: AC | E Property & | Casualty Ins. | |
| | | | | INSURER D: | | | |
| | | | | INSURER E: | | | |
| T A N | HE PC NY RE AY PE | AGES DLICIES OF INSURANCE LISTED BELC CUIREMENT, TERM OR CONDITION RTAIN, THE INSURANCE AFFORDED ES. AGGREGATE LIMITS SHOWN MA | OF ANY CONTRACT OR OTHER D BY THE POLICIES DESCRIBED HI | OCUMENT WITH R EREIN IS SUBJECT | ESPECT TO WHICH | I THIS CERTIFICATE MAY | BE ISSUED OR |
| NSR | ADDT NSRU | TYPE OF INSURANCE | POLICY NUMBER | POLICY EFFECTIVE | POLICY EXPIRATION | LIMIT | S |
| | | GENERAL LIABILITY | CP09402228-00 | | 04/30/2011 | EACH OCCURRENCE | \$ 1,000,000 |
| | | X COMMERCIAL GENERAL LIABILITY | | | | DAMAGE TO RENTED PREMISES (Ea occurence) | \$ 50,000 |
| | | CLAIMS MADE X OCCUR | | | | MED EXP (Any one person) | \$ 5,000 |
| A | | | | | | PERSONAL & ADV INJURY | 3 1,000,000 |
| | ll | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | GENERAL AGGREGATE PRODUCTS - COMP/OP AGG | \$ 2,000,000 \$ 2,000,000 |
| | ll | POLICY PRO LOC | | | | PRODUCTS - COMP/OP AGG | \$ 2,000,000 |
| | | AUTOMOBILE LIABILITY ANY AUTO | TRK9402229-00 | 04/30/2010 | 04/30/2011 | COMBINED SINGLE LIMIT (Ea accident) | \$ 1,000,000 |
| A | | ALL OWNED AUTOS SCHEDULED AUTOS | | | | BODILY INJURY (Per person) | \$ |
| | | X HIRED AUTOS X NON-OWNED AUTOS | | | | BODILY INJURY (Per accident) | \$ |
| | | X Pollution X MCS90 GARAGE LIABILITY | | | | PROPERTY DAMAGE (Per accident) | s |
| | | ANY AUTO | | | | OTHER THAN AUTO ONLY: OTHER THAN AUTO ONLY: AGG | \$ \$ |
| | | EXCESS/UMBRELLA LIABILITY | EXGA000171 | 04/30/2010 | 04/30/2011 | EACH OCCURRENCE | \$ 2,000,000 |
| | | OCCUR CLAIMS MADE | | | | AGGREGATE | \$ |
| В | | DEDUCTIBLE | | | | | \$ |
| | ╽ | X RETENTION \$ 0 | | | | | • |
| | WOR | KERS COMPENSATION AND | C46297581 | 04/30/2010 | 04/30/2011 | X WC STATU- OTH- | - |
| c | EMPL | OYERS' LIABILITY | | | • | E.L. EACH ACCIDENT | s 1,000,000 |
| C | | PROPRIETOR/PARTNER/EXECUTIVE CER/MEMBER EXCLUDED? | | | | E.L. DISEASE - EA EMPLOYEE | s 1,000,000 |
| | SPEC | describe under CAL PROVISIONS below | | | | E.L. DISEASE - POLICY LIMIT | s 1,000,000 |
| | OTHE | R | | | | | |
| DES | CRIPTIO | ON OF OPERATIONS / LOCATIONS / VEHICL | ES / EXCLUSIONS ADDED BY ENDORSE | MENT / SPECIAL PRO | VISIONS | | |
| | | | | | | | |
| CE | RTIF | CATE HOLDER | - · · · · · · · · · · · · · · · · · · · | CANCELLAT | ION | | |
| | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE | | | | | | |
| | | | | I | • | SSUING INSURER WILL ENDEA | |
| | | | | I | | THE CERTIFICATE HOLDER NA | |
| | ļ | Lower Pioneer Valley Ed | ucational Cooperative | | | E SHALL IMPOSE NO OBLIGATI | 1 |
| 174 Brush Hill Avenue OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES. AUTHORIZED REPRESENTATIVE AUTHORIZED REPRESENTATIVE | | | | | | | |
| | • | nest spiringi leta, MA VI | V03 | Cathy D'E | | Carly S. K | ilka |

Attachment 5 BUSINESS REFERENCE FORM

| Bidder: Bid: #2 He | SURNER HEATING CO. INC. Pating Fuel Oil | |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| companies addresses volume of past five (organization | r must provide 3 business references from Mas, schools, institutions or governments indicating, telephone numbers, contact persons, dates on oil service. The references will demonstrate the service of the bidder has provided safe and efficients which have needs that are similar to those will be from a former customer no longer buying. | ng their names, of service and annual at during at least the cient services for of this cooperative. One |
| Reference N | lame: <u>EAGLEBROOK SCHOOL</u> C | ontact: BOB SPENCER |
| Address: <u>2</u> | 71 PINE NOOK RD. DEERFIELD MA PI | none #: (413) <u>774- 9196</u> |
| Fax: | E-mail: | |
| Dates of Ser | vice: 9/08 - PRESENT Product Provided: #2 | 2 Fuel OIL |
| | Annual Volume: 120,000 gallons | |
| | ganoni | • |
| Address: 12 Fax: Dates of Ser | lame: ST. BRIGID'S CHURCH Colored ST. BRIGID'S CHURCH Colored ST. AMHBEST Photoscience: Present Product Provided: #2 Annual Volume: 13,000 gallons | one #: (113) <u>256 - 6181</u> Fuel Oil |
| Former Cust | lomer: | |
| | lame: HAMPSHIRE ATHLETK CLUB CO | ntact: PERRY MESSER |
| | ATE HOUSE RD. AMHERST, MA Ph | |
| | | one #: (4/3) _3 03 03 00 |
| | 256-8327 E-mail: | 2 = 0 |
| | vice: 7/02 - 12/08 Product Provided: # 2 | L FUEL VIL |
| Approximate | e Annual Volume: 7,000 gallons | 3 |
| Additional Su | urner accounts that are similar to the LPVEC m | ember base: |
| 06/2010 to present | Franklin Regional Council of Governments Greenfield, MA (Towns of Deerfield, Hadley, Bernardston, Montague, & Shutesbury | Annual Gallons: 46,000 |
| 07/2010 to | Stoneleigh-Burnham School | Annual Gallons: 55,000 |
| present 1990's | Greenfield, MA Amherst College | plus 22,000 for employees Provided service for many |
| | Amherst, MA | years |
| | | |



Surner Heating Co. Company Information

Surner Heating Co. Inc. (founder Ben Surner, son Scott Surner, daughter Susan Surner Montague, and son-in-law Bruce Montague) has been serving the fuel oil needs of residential and commercial customers in the Pioneer Valley since 1963. Today, Surner Heating is one of the preeminent fuel companies in the valley, serving over 23 communities in Hampshire and Franklin Counties. The strength of the company is clearly illustrated by its recent opening of a new office and fuel storage facility in Greenfield in order to better serve our Franklin County customers.

Surner Heating Co. is a full service company, offering not only heating oil, but complete heating and AC equipment and installation, as well as around-the-clock burner service to ensure our customers' comfort and convenience. The familiar blue and yellow of Surner's fleets of metered pump trucks and service vans are commonly sighted as they crisscross the roads of Hampshire and Franklin counties every day. The company owns its own pipeline terminal in Springfield with a 2.5 million gallon capacity, as well as bulk storage facilities in both Hampshire and Franklin counties, ensuring our customers a readily available supply of fuel oil.

Surner Heating offers a variety of annual pre-payment programs to its customers, which we handle by using contracts for oil futures, so we are well able to handle the LPVEC bid request's requirement for a pricing option based on a NYMEX futures price.

Surner Heating Co. has maintained its bank accounts for many years with People's United Bank, formerly The Bank of Western Mass., of which Ben Surner was one of the founding stockholders and served on the board of directors for over 20 years. Surner Heating Co. is an upstanding member of the Pioneer Valley business community, and is a member of the Greater Amherst Chamber of Commerce, the Franklin County Chamber of Commerce, and the Greenfield Business Association.

In 2000, Ben Surner proposed and authored, with Massachusetts Senator John Kerry, The Home Heating Oil Reserve Bill, which passed Congress in October, 2000.

Additional information is available upon request if required.



Reference_____

01/25/2011 Date_____ Cashier's Check 6947103

46801-A1363H9

\$********1,000.00*****

ONE THOUSAND DOLLARS AND ZERO CENTS

LOWER PIONEER VALLEY EDUCATIONAL COLLABORATIVE

To the Order of

CASHIER'S CHECK

Notice to Customers: The purchase of an indemnity bond may be required before this check will be replaced or refunded in the event it is lost, misplaced or stolen. Authorized Signature

Member FDIC CK-002

#6947103# #221172186# #17000295#

. 1



Number 2 Heating Fuel Oil Invitation for Bids Dated January 14, 2011 Addendum 1 January 24, 2011

1. Replace original Bid Forms with the attached Bid Forms for Sections 1-8. Bid Forms: Option 2, Change January 2011 to January 2012.

Please sign the acknowledgment form below. Enclose it with your bid submission.

I acknowledge the receipt of Addendum 1 to the LPVEC Number 2 Heating Fuel Oil bid:

Date: /-27-//

Dato. 1 Br 1

Name (Please Print)

Company SURNER HEATING CO. INC.



January 27, 2011

Mr. Paul Schroeder Lower Pioneer Valley Educational Cooperative 174 Brush Hill Ave. West Springfield, MA 01089

Dear Mr. Schroeder:

Thank you for the opportunity to respond to your request for bid for #2 heating fuel oil for your Western Massachusetts constituents. Our bids are enclosed.

Surner Heating Co. has a long and successful history in the Pioneer Valley, and will be able to serve your members reliably. We always strive to offer top quality products and service and competitive pricing.

We look forward to the bid opening on Monday, January 31st, and hope to be able to serve your members in Franklin and Hampshire Counties.

Sincerely,

David Dunn

Manager, Marketing & Sales

Enclosures:

- bid package (3 copies)
- cashiers check
- Addendum receipt acknowledgement

Each Section shall apply only to the Awarding Authorities listed in the Section.

OPTION 1 Daily Boston Low Spot Market Price

Vendors Margin and Overhead above the daily Boston Low Spot Market price, as defined in Section A, paragraph 9 of these bid specifications, for delivered oil:

\$ 0.1809 per Gallon (to 4 decimal places)

OPTION 2 Fixed Price Futures Program

Vendor's Margin and Overhead above the January 2012 NYMEX closing price, as defined in Section A, Paragraph 9 of these bid specifications, for delivered oil:

\$ 0.3029 per Gallon (to 4 decimal places)

I do hereby agree to supply and deliver #2 fuel oil as specified:

Signature: Eric Slifka, President Date: 01/26/11

Name (Please Print): Eric Slifka

Title: President

Company: Global Montello Group Corp.

Address: 800 South Street

City/State/Zip: Waltham, MA 02454

Phone: 781-398-4259 Fax: 781-398-9213 E-mail: kyoung@globalp.com

Each Section shall apply only to the Awarding Authorities listed in the Section.

OPTION 1 Daily Boston Low Spot Market Price

Vendors Margin and Overhead above the daily Boston Low Spot Market price, as defined in Section A, paragraph 9 of these bid specifications, for delivered oil:

\$.2392 per Gallon (to 4 decimal places)

OPTION 2 Fixed Price Futures Program

Vendor's Margin and Overhead above the January 2012 NYMEX closing price, as defined in Section A, Paragraph 9 of these bid specifications, for delivered oil:

\$ ______ per Gallon (to 4 decimal places)

| Signature: | Date: 1/3//// |
|---------------------------------------|----------------------------------|
| Name (Please Print): JOSEPH COTE | |
| Title: CHIEF FINANCIAL OFFICER | |
| Company: DENNIS K. BURKE INC | |
| Address: 284 EASTERY AVENUE | |
| City/State/Zip: CHELSEA MA 02150 | |
| Phone: 800-289-2875 Fax: 617-830-0003 | E-mail: TOE. COTE (DAURKEDIL-COM |

Each Section shall apply only to the Awarding Authorities listed in the Section.

OPTION 1 Daily Boston Low Spot Market Price

Vendors Margin and Overhead above the daily Boston Low Spot Market price, as defined in Section A, paragraph 9 of these bid specifications, for delivered oil:

\$ _____ per Gallon (to 4 decimal places)

OPTION 2 Fixed Price Futures Program

Vendor's Margin and Overhead above the January 2012 NYMEX closing price, as defined in Section A, Paragraph 9 of these bid specifications, for delivered oil:

\$ _ \(\frac{3}{2}\)\) per Gallon (to 4 decimal places)

| Signature: Tacky titlenger Date: 1-28-11 |
|---------------------------------------------------------------------------------------------------|
| |
| Name (Please Print): Athy Pitterger |
| Title: Dist mg/ |
| Company: Country Oil Divo Dead River Comp |
| Address: 540 Northfield Rd POBOX 434 |
| City/State/Zip: Bernar OSTON Ma 01337 Phone: 4/36489912 Fax: 4/364897236 E-mail: Kathy Pitters CC |
| Phone: 4136489912 Fax: 4136485336 E-mail: Kathy: Pitterger at Dead River, com |
| at Otad Rivel, Com |

Each Section shall apply only to the Awarding Authorities listed in the Section.

OPTION 1 Daily Boston Low Spot Market Price

Vendors Margin and Overhead above the daily Boston Low Spot Market price, as defined in Section A, paragraph 9 of these bid specifications, for delivered oil:

\$ <u>0.1940</u> per Gallon (to 4 decimal places)

OPTION 2 Fixed Price Futures Program

Vendor's Margin and Overhead above the January 2012 NYMEX closing price, as defined in Section A, Paragraph 9 of these bid specifications, for delivered oil:

\$ <u>0.2990</u> per Gallon (to 4 decimal places)

| Signature: Date: 1/27/11 |
|-------------------------------------------------------------------|
| Name (Please Print): MICHAEL BEHN |
| Title: CHIEF OPERATING OFFICER |
| Company: A.R. SANDRI, INC |
| Address: P.O. Box 1578 |
| City/State/Zip: GREENFIELD MA 01302 |
| Phone: 800-628-1900 Fax: 4/3-773-5049 E-mail: MBEHN @ SANDRI. COM |